

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

13th January 2025

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 20th January 2025 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.co.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. To receive apologies for absence

2. Declarations of Interest

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

3. Minutes of the last meeting

To approve the minutes of the Parish meeting held on **9th December 2024** previously circulated.

4. To receive updates on the action points from previous minutes –

a) Flooding

b) Repairs to the Dock

c) White lines - B4030

5. Village Matters - updates

a) Has a wheelie bin been provided at the end of Fox Lane as debris is still there - Cllr Jackson

b) Is there any update from on the review of the 'agencies' on the local floods? – Cllr Graham

c) School Buses – Cllr McRobie

d) ANPR – Cllr Tyers

6. Reports from District and County Councillors

7. Reports

(a) **Highways** (Cllr Barry)

(b) **Drainage and Flood Protection** (Cllr Tyers)

(c) **Playing Fields** (Andy Hinton, Treasurer, Playing Fields)

8. Finances

(a) Accounts for Payment

To consider and approve accounts for payment

*Accounts not on Appendix B submitted by 8pm on **20th January 2024***

9. To receive items for next agenda

10. For Information only

11. Date and location of next meeting

To confirm the date of the next meeting, this is scheduled for **17th February 2025** at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Graham & Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>