

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

8th September 2025

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 15th July 2025 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.co.uk Tel: 01869 932182

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**
To approve the minutes of the Parish meeting held on **21st July 2025** previously circulated.
4. **To receive updates on the action points from previous minutes –**
 - a) **ASWC**
 - b) **Holliers Field Planning Application**
5. **Village Matters - updates**
 - a) Land North of Enstone Airfield – Feedback form from Charlie Luxton Design – circulated to Council with the agenda.
 - b) Village Appraisal - Is it time for another?
 - c) Update on the Mullins S106 money
6. **Donation request for £200.00 - Cotswolds Arts Through Schools – arts experience**
7. **Reports from District and County Councillors**
8. **Reports**
 - (a) **Highways** (Cllr Barry)
 - (b) **Drainage and Flood Protection** (Cllr Tyers)
9. **Planning**
25/02011/FUL - Land Between 46 And 48 South Street Middle Barton - Demolition of existing garages and workshops, erection of a dwelling with associated parking, gardens/cycle and bin storage.
10. **Finances**
To consider and approve accounts for payment

Cheque No	Purpose	Payee	Amount
BACS	Clerk Salary (July)	Annette Fowler	CONF
BACS	External Audit	Moore	£252.00
BACS	Email Hosting	Ionos	£ 7.20
SO	Monthly donation to Our Bus	Our Bus	£100.00

11. **To receive items for next agenda**

12. **For Information only**

13. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **20th October 2025**
at the Alice Marshall Hall, Middle Barton at 8.00pm.