

**STEEPLE BARTON PARISH COUNCIL**

<https://steeplebartonparishcouncil.org>

19th July 2023

**NOTICE OF PARISH COUNCIL MEETING**

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 24th July 2023 at 8.00pm**

*Annette Fowler*

---

**Clerk to the Parish Council**

**Email: [clerk@steeplebartonpc.org.uk](mailto:clerk@steeplebartonpc.org.uk) Tel: 01869 349852**

---

**AGENDA**

**PUBLIC QUESTION TIME**

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**  
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**  
To approve the minutes of the Parish meeting held on **19th June 2023** previously circulated
4. **To receive updates on the action points from previous minutes –**
  - a) Update on traffic calming
  - b) School crossing patrol
  - c) Weed spraying
  - d) Request for traffic Mirror at the top of Mill Lane
  - e) Quote for removal of Tree in Dorn Close and tidying bushes in Frances Road
5. **Reports from District and County Councillors (Appendix A)**
6. **Request for donation to Steeple Barton Chase**
7. **Village Matters**
  - a) The Sale of The Fox Inn, Westcote Barton
  - b) Neighbourhood Watch
  - c) Request for traffic mirror opposite the Barns North St
  - d) Re-painting street signs
  - e) Transport to School
8. **Reports**
  - (a) **School Governors report** (Alison Umney, School Liaison Governor)
  - (b) **Highways, Drainage and Flood Protection** (Cllr Tyers)
  - (c) **Sports and Social Club/Playing Fields** (Andy Hinton, Treasurer, Playing Fields)
9. **Finances**
  - (a) Accounts for Payment

Paper 1. Agenda. Steeple Barton Parish Council. Meeting 24th July 2023

To consider and approve accounts for payment (*Appendix B to agenda*)

*Accounts not on Appendix B submitted by 8pm on **24th July 2023***

10. **Planning applications** (Cllr McRobie)

**23/01779/HHD** – 3 Dorn Close - Erection of single storey rear and side extension with roof lights  
– comments by 3<sup>rd</sup> August

11. **To receive items for next agenda**

12. **For Information only**

13. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 18<sup>th</sup> September 2023**  
at the Alice Marshall Hall, Middle Barton at 8.00pm.

<b><i>Paper number(s).</i></b>	<b><i>Paper title</i></b>
<i>A</i>	<i>Reports from County Cllr Graham &amp; Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>