

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

9th October 2023

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 16th October 2023 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.org.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. To receive apologies for absence

2. Declarations of Interest

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

3. Minutes of the last meeting

To approve the minutes of the Parish meeting held on **18th September 2023** previously circulated

4. To receive updates on the action points from previous minutes –

a) Update on traffic calming – Speedwatch data analysis

b) School crossing patrol

c) Weed spraying – quotes received from Complete Weed Control and UBICO – both £440 + VAT

d) Request for traffic Mirror at the top of Mill Lane

e) Request for traffic mirror opposite the Barns North St

5. Reports from District and County Councillors (Appendix A)

6. Request for donation Fox Community Pub

7. Request for donation – citizen's advice

8. Village Matters

a) Village parking

b)

c)

9. Reports

(a) **School Governors report** (Alison Umney, School Liaison Governor)

(b) **Highways, Drainage and Flood Protection** (Cllr Tyers)

(c) **Sports and Social Club/Playing Fields** (Andy Hinton, Treasurer, Playing Fields) and (Steve Rogers, committee member)

10. **Planning applications** (Cllr McRobie)

11. **Finances**

(a) Accounts for Payment

To consider and approve accounts for payment (*Appendix B to agenda*)
*Accounts not on Appendix B submitted by 8pm on **16th October 2023***

12. **To receive items for next agenda**

13. **For Information only**

14. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 20th November 2023**
at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Graham & Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>