

**STEEPLE BARTON PARISH COUNCIL**

<https://steeplebartonparishcouncil.org>

9th October 2023

**NOTICE OF PARISH COUNCIL MEETING**

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 16th October 2023 at 8.00pm**

*Annette Fowler*

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**Clerk to the Parish Council**

**Email: [clerk@steeplebartonpc.org.uk](mailto:clerk@steeplebartonpc.org.uk) Tel: 01869 349852**

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**AGENDA**

**PUBLIC QUESTION TIME**

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

**1. To receive apologies for absence**

**Cllr Parry**

**2. Declarations of Interest**

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

**3. Minutes of the last meeting**

To approve the minutes of the Parish meeting held on **18th September 2023** previously circulated.

**4. To receive updates on the action points from previous minutes –**

a) Traffic calming

b) Request for traffic Mirror at the top of Mill Lane

**5. Reports from District and County Councillors (Appendix A)**

6. **Request for funding from St Mary's - Parochial Church Council** – assistance towards graveyard maintenance and towards the cost of security equipment/internet

Budget includes £650

7. **Village Matters**

a) Village parking

b) Dead tree – Holliers Crescent

c) Future plan for WODC up to 2041

8. **Reports**

(a) **School Governors report** (Alison Umney, School Liaison Governor)

(b) **Highways** (Cllr Barry)

(c) **Drainage and Flood Protection** (Cllr Tyers)

(d) **Sports and Social Club/Playing Fields** (Andy Hinton, Treasurer, Playing Fields) and (Cllr Rogers, Social Club committee member)

9. **Planning applications** (Cllr McRobie)

**23/02419/HHD** - First floor front extension, 100 North Street

**23/00818/OUT** - Amended Hallam application

10. **Finances**

(a) **Accounts for Payment**

To consider and approve accounts for payment (*Appendix B to agenda*)

*Accounts not on Appendix B submitted by 8pm on **16th October 2023***

(b) **2<sup>nd</sup> Precept payment - £10,760 received**

11. **To receive items for next agenda**

12. **For Information only**

Thank you letter from Steeple Barton Chase

13. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 20<sup>th</sup> November 2023** at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Graham &amp; Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>