

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

13th November 2023

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 20th November 2023 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.org.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**
To approve the minutes of the Parish meeting held on **16th October 2023** previously circulated.
4. **To receive updates on the action points from previous minutes –**
 - a) Traffic calming
 - b) Request for traffic Mirror at the top of Mill Lane
5. **Reports from District and County Councillors (Appendix A)**
6. **Donation request from the Sports & Social Club** - Children and Senior Christmas parties.
7. **Request for funding from St Mary's - Parochial Church Council** - security equipment/internet.
8. **Village Matters**
 - a) Village parking – Cllr Rogers
 - b) Quote received for the removal of the dead Cherry in Holliers Crescent
 - c) Pothole superuser
9. **Reports**
 - (a) **School Governors report** (Alison Umney, School Liaison Governor)
 - (b) **Highways** (Cllr Barry)
 - (c) **Drainage and Flood Protection** (Cllr Tyers)
 - (d) **Sports and Social Club/Playing Fields** (Andy Hinton, Treasurer, Playing Fields) and (Cllr Rogers, Social Club committee member)
10. **Planning applications** (Cllr McRobie)
 - a) **Update on the Hallam application**
 - b) **23/02594/HHD** - Clearwell Cottage 34 North Street - Erection of a single storey extension and construction of a front porch canopy along

with alterations to basement to include extension and increase in floor level.

c) **23/02575/HHD** - Lower Turnpike Cottage Rayford Lane Bartongate -Proposed drop kerb and associated infrastructure and hardstanding

11. Finances

(a) Accounts for Payment

To consider and approve accounts for payment (*Appendix B to agenda*)

*Accounts not on Appendix B submitted by 8pm on **20th Novemberr 2023***

12. To receive items for next agenda

13. For Information only

14. Date and location of next meeting

To confirm the date of the next meeting, this is scheduled for **Monday 11th December 2023**

at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Graham & Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>