

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

4th December 2023

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 20th November 2023 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.org.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. To receive apologies for absence

2. Declarations of Interest

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

3. Minutes of the last meeting

To approve the minutes of the Parish meeting held on **20th November 2023** previously circulated.

4. To receive updates on the action points from previous minutes –

a) Traffic calming

b) Request for traffic Mirror at the top of Mill Lane

5. Reports from District and County Councillors (Appendix A)

6. Donation request from Oxfordshire Mind

7. Reports

(a) **School Governors report** (Alison Umney, School Liaison Governor)

(b) **Highways** (Cllr Barry)

(c) **Drainage and Flood Protection** (Cllr Tyers)

(d) **Sports and Social Club/Playing Fields** (Andy Hinton, Treasurer, Playing Fields) and (Cllr Rogers, Social Club committee member)

8. Finances

(a) Precept - Report from Finance Sub Committee of its meeting and to consider and agree the Budget and setting of the Precept level for 2024/25

(b) Accounts for Payment

To consider and approve accounts for payment (*Appendix B to agenda*)

Accounts not on Appendix B submitted by 8pm on 11th December 2023

9. To receive items for next agenda

10. For Information only

11. Date and location of next meeting

Paper 1. Agenda. Steeple Barton Parish Council. Meeting 11th December 2023

To confirm the date of the next meeting, this is scheduled for **Monday 15th January 2024** at the Alice Marshall Hall, Middle Barton at 8.00pm.

| <i>Paper number(s).</i> | <i>Paper title</i> |
|--------------------------------|---|
| <i>A</i> | <i>Reports from County Cllr Graham & Cllr Jackson</i> |
| <i>B</i> | <i>Accounts for Payment</i> |