

**STEEPLE BARTON PARISH COUNCIL**

<https://steeplebartonparishcouncil.org>

9th January 2024

**NOTICE OF PARISH COUNCIL MEETING**

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 4th December 2023 at 8.00pm**

*Annette Fowler*

---

**Clerk to the Parish Council**

**Email: [clerk@steeplebartonpc.org.uk](mailto:clerk@steeplebartonpc.org.uk) Tel: 01869 349852**

---

**AGENDA**

**PUBLIC QUESTION TIME**

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

**1. To receive apologies for absence**

**2. Declarations of Interest**

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

**3. Minutes of the last meeting**

To approve the minutes of the Parish meeting held on **11th December 2023** previously circulated.

**4. To receive updates on the action points from previous minutes –**

a) Traffic calming

**5. Reports from District and County Councillors (Appendix A)**

**6. Renewal of Society of Local Council (SLCC) membership - £112.00**

**7. Request for donation from Oxfordshire Mind**

**8. Village Matters**

a) Email from a resident in Dorn Close regarding the silver birch outside number 9

b) Traffic Mirror at the top of Mill Lane

**9. Reports**

(a) **School Governors report** (Alison Umney, School Liaison Governor)

(b) **Highways** (Cllr Barry)

(c) **Drainage and Flood Protection** (Cllr Tyers)

(d) **Sports and Social Club/Playing Fields** (Andy Hinton, Treasurer, Playing Fields) and (Cllr Rogers, Social Club committee member)

**10. Planning applications (Cllr McRobie)**

**23/03287/FUL** - Sycamore Farm Duns Tew Road - Erection of dwelling to be used as grooms cottage

**11. Finances**

(a) **Accounts for Payment**

To consider and approve accounts for payment (*Appendix B to agenda*)

*(b) Accounts not on Appendix B submitted by 8pm on 15th January 2024*

12. **To receive items for next agenda**

13. **For Information only**

14. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 19<sup>th</sup> February 2024** at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i><b>Paper number(s).</b></i>	<i><b>Paper title</b></i>
<i>A</i>	<i>Reports from County Cllr Graham &amp; Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>