

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

12th February 2024

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 19th February 2024 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.org.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**
To approve the minutes of the Parish meeting held on **15th January 2024** previously circulated.
4. **To receive updates on the action points from previous minutes –**
 - a) Traffic calming – automatic speed watch camera
 - b) Flooding
5. **Reports from District and County Councillors (Appendix A)**
6. **Letter of engagement – new internal Auditor**
7. **Price increase from grass cutting contractor – NR Prickett**
8. **Donation request from Life Education Wessex & Thames Valley**
9. **Village Matters**
 - a) Parking
 - b) Traffic Mirror at the top of Mill Lane
 - c) email received from a resident regarding the dry stone wall at the Dock
10. **Reports**
 - (a) **School Governors report** (Alison Umney, School Liaison Governor)
 - (b) **Highways** (Cllr Barry)
 - (c) **Drainage and Flood Protection** (Cllr Tyers)
 - (d) **Playing Fields** (Andy Hinton, Treasurer, Playing Fields)
11. **Planning applications (Cllr McRobie)**
23/03357/LBC - Planning (Listed Building and Conservation Areas) Act - **2 Old Turnpike Cottages Bartongate** - Internal and external alterations to erect a single storey side extension

23/03356/HHD - Town and Country Planning Act - **2 Old Turnpike Cottages Bartongate** - Erection of a single storey side extension

Emailed to all Councillors as any comments need to be posted by 7th February.

12. Finances

(a) Accounts for Payment

To consider and approve accounts for payment (*Appendix B to agenda*)

(b) *Accounts not on Appendix B submitted by 8pm on 19th February 2024*

13. To receive items for next agenda

14. For Information only

Thank you email from Oxfordshire Mind

16. Date and location of next meeting

To confirm the date of the next meeting, this is scheduled for **Monday 18th March 2024** at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Graham & Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>