

**STEEPLE BARTON PARISH COUNCIL**

<https://steeplebartonparishcouncil.org>

11th March 2024

**NOTICE OF PARISH COUNCIL MEETING**

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 18th March 2024 at 8.00pm**

*Annette Fowler*

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**Clerk to the Parish Council**

**Email: [clerk@steeplebartonpc.org.uk](mailto:clerk@steeplebartonpc.org.uk) Tel: 01869 349852**

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**AGENDA**

**PUBLIC QUESTION TIME**

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**  
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**  
To approve the minutes of the Parish meeting held on **19th February 2024** previously circulated.
4. **To receive updates on the action points from previous minutes –**
  - a) Flooding
5. **Reports from District and County Councillors (Appendix A)**
6. **Village Matters**
  - a) Quote from KP Tree care for the Silver Birch, Dorn Close and Cherry tree Holliers Crescent
  - b) Quotes for Tree survey
7. **Reports**
  - (a) **School Governors report** (Alison Umney, School Liaison Governor)
  - (b) **Highways** (Cllr Barry)
  - (c) **Drainage and Flood Protection** (Cllr Tyers)
  - (d) **Playing Fields** (Andy Hinton, Treasurer, Playing Fields)
8. **Planning applications (Cllr McRobie)**  
**24/00568/RES-Reserved Matters application** (appearance, layout and scale) for the erection of a replacement detached two-storey dwelling with detached garaging and associated change of use. Heath Cottage Farm Worton Road
9. **Finances**
  - (a) **Accounts for Payment**  
To consider and approve accounts for payment (*Appendix B to agenda*)

*(b) Accounts not on Appendix B submitted by 8pm on 18th March 2024*

10. **To receive items for next agenda**

11. **For Information only**

12. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 15<sup>th</sup> April 2024** at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i><b>Paper number(s).</b></i>	<i><b>Paper title</b></i>
<i>A</i>	<i>Reports from County Cllr Graham &amp; Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>