

**STEEPLE BARTON PARISH COUNCIL**

<https://steeplebartonparishcouncil.org>

10th June 2024

**NOTICE OF PARISH COUNCIL MEETING**

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 17th June 2024 at 8.00pm**

*Annette Fowler*

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**Clerk to the Parish Council**

**Email: [clerk@steeplebartonpc.co.uk](mailto:clerk@steeplebartonpc.co.uk) Tel: 01869 349852**

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**AGENDA**

**PUBLIC QUESTION TIME**

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**

To approve the minutes of the Parish meeting held on **20th May 2024** previously circulated.
4. **To receive any updates on the action points from previous minutes**
5. **Reports from District and County Councillors (Appendix A)**
6. **Village Matters**
  - a) Floods
  - b) ANPR
  - c) Tree Survey
  - d) Annual donation to the S&SC public toilets
7. **Request for donation-Marie Curie**
8. **Reports**
  - (a) **Highways** (Cllr Barry)
  - (b) **Drainage and Flood Protection** (Cllr Tyers)
  - (c) **Playing Fields** (Andy Hinton, Treasurer, Playing Fields)
9. **Planning applications** (Cllr McRobie)
  - 24/01242/HHD – 33 South Street** - Erection of a replacement single storey rear extension - Town and Country **Planning Act – application emailed to all Councillors as comments due by June 14<sup>th</sup>.**
  - 24/01243/LBC – 33 South Street** - Internal and external alterations to include the erection of a replacement single storey rear extension - Planning (Listed Building and Conservation Areas) Act- **application emailed to all Councillors as comments due by June 14<sup>th</sup>.**

10. **Finances**

**(a)** Accounts for Payment

To consider and approve accounts for payment (*Appendix B to agenda*)

**(b)** *Accounts not on Appendix B submitted by 8pm on 17th June 2024*

11. **To receive items for next agenda**

12. **For Information only**

13. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 15<sup>th</sup> July 2024** at the Alice Marshall Hall, Middle Barton at 8.00pm.

<b><i>Paper number(s).</i></b>	<b><i>Paper title</i></b>
<i>A</i>	<i>Reports from County Cllr Graham &amp; Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>