

**STEEPLE BARTON PARISH COUNCIL**

<https://steeplebartonparishcouncil.org>

8th July 2024

**NOTICE OF PARISH COUNCIL MEETING**

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 15th July 2024 at 8.00pm**

*Annette Fowler*

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**Clerk to the Parish Council**

**Email: [clerk@steeplebartonpc.co.uk](mailto:clerk@steeplebartonpc.co.uk) Tel: 01869 349852**

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**AGENDA**

**PUBLIC QUESTION TIME**

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**  
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**  
To approve the minutes of the Parish meeting held on **17th June 2024** previously circulated.
4. **To receive any updates on the action points from previous minutes**
5. **Reports from District and County Councillors (Appendix A)**
6. **Village Matters**
  - a) Floods
  - b) ANPR
  - c) Tree - quotes for work required to PC trees
  - d) Home to School Transport
  - e) Proposed housing development for 500-1000 houses in Woodstock
7. **Donation request from Middle Barton School towards the cost of a new reading scheme-total cost £4,000**
8. **Reports**
  - (a) **Highways** (Cllr Barry)
  - (b) **Drainage and Flood Protection** (Cllr Tyers)
  - (c) **Playing Fields** (Andy Hinton, Treasurer, Playing Fields)
9. **Planning applications** (Cllr McRobie)  
**22/02947/OUT - Land East Of Worton Road, Middle Barton**
10. **Finances**
  - (a) **Accounts for Payment**  
To consider and approve accounts for payment (*Appendix B to agenda*)

**(b) Accounts not on Appendix B submitted by 8pm on 15th July 2024**

**11. To receive items for next agenda**

**12. For Information only**

Thank you letter from Marie Curie for the recent donation.

**13. Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 16<sup>th</sup> September 2024** at the Alice Marshall Hall, Middle Barton at 8.00pm.

<b><i>Paper number(s).</i></b>	<b><i>Paper title</i></b>
<i>A</i>	<i>Reports from County Cllr Graham &amp; Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>