

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

12th November 2024

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 18th November 2024 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.co.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**
To approve the minutes of the Parish meeting held on **16th September 2024** previously circulated.
4. **To receive any updates on the action points from previous minutes**
5. **Reports from District and County Councillors (Appendix A)**
6. **Village Matters**
 - a) ANPR
 - b) Play equipment for the Playing Fields
7. **Co-option of new Parish Councillor**
8. **Donation request** – Middle Barton Bowls club – request for donation of £500 – the club need to replace the side door.
9. **Donation request** - for purchase of Poppy wreath - £25.00
10. **Financial Regulations** – to approve and adopt the revised Financial Regulations – the document was emailed to all Councillors on 22/9/24.
11. **Request from Clerk to attend an online training session in March 2025** – Experienced Clerk Refresher - £60.00
12. **Reports**
 - (a) **Highways** (Cllr Barry)
 - (b) **Drainage and Flood Protection** (Cllr Tyers)
 - (c) **Playing Fields** (Andy Hinton, Treasurer, Playing Fields)

13. **Planning**

24/02472/FUL – The Paddocks, Duns Tew Rd - Erection of detached garage/workshop with external staircase to storage area in roof space

14. **Finances**

(a) Accounts for Payment

To consider and approve accounts for payment (*Appendix B to agenda*)

(b) *Accounts not on Appendix B submitted by 8pm on 18th November 2024*

15. **To receive items for next agenda**

16. **For Information only**

Thank you for the donation from Museums Service: The Oxfordshire Museum

2nd Precept payment of £10,780 received.

Top Leaf will carry out the tree work on Tuesday November 12th

17. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **9th December 2024**

at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Graham & Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>