

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

2nd December 2024

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 9th December 2024 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.co.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. To receive apologies for absence

2. Declarations of Interest

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

3. Minutes of the last meeting

To approve the minutes of the Parish meeting held on **18th November 2024** previously circulated.

4. Reports from District and County Councillors

5. Village Matters

a) Annual payment to SBPCC for graveyard maintenance is due.

6. Donation request – from the Sports & Social Club for a contribution towards the Seniors Christmas party.

7. Donation request – the History Group for a donation towards the cost of 125 storage boxes for archive documents. The cost of the boxes is £368.75 + VAT.

8. Reports

(a) Highways (Cllr Barry)

(b) Drainage and Flood Protection (Cllr Tyers)

(c) Playing Fields (Andy Hinton, Treasurer, Playing Fields)

9. Finances

(a) Precept - Report from Finance Sub Committee of its meeting and to consider and agree the Budget and setting of the Precept level for 2025/26

(b) Accounts for Payment

To consider and approve accounts for payment

Accounts not on Appendix B submitted by 8pm on 9th December 2024

10. To receive items for next agenda

11. For Information only

12. Date and location of next meeting

To confirm the date of the next meeting, this is scheduled for **20th January 2025** at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Graham & Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>