

**STEEPLE BARTON PARISH COUNCIL**

<https://steeplebartonparishcouncil.org>

6th May 2025

**NOTICE OF ANNUAL PARISH COUNCIL MEETING**

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 12th May 2025 at 8.00pm**

*Annette Fowler*

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**Clerk to the Parish Council**

**Email: [clerk@steeplebartonpc.co.uk](mailto:clerk@steeplebartonpc.co.uk) Tel: 01869 932182**

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**AGENDA**

1. **Election of the Chair for the 2025/26 Council year**
2. **Election of Vice-Chair for the 2025/26 Council year**
3. **Public Question time**-opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.
4. **To receive apologies for absence**
5. **Declarations of Interest**  
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
5. **Minutes of the last meeting**  
To approve the minutes of the Parish meeting held on **14<sup>th</sup> April 2025** previously circulated.
4. **To receive updates on the action points from previous minutes –**
  - a) **ASWC**
5. **Village Matters - updates**
  - a) **School buses**
  - b) **Holliers planning application**
  - c) **Update on Wifi for the AMH**
  - d) **Paddock on Church Lane**
  - e) **Replacement doors for the Public Toilets at the Social Club**-The playing fields committee have asked the PC to assist in the purchase of replacement aluminium doors. Quotes have been received for £1,595.90 and £1,404 + VAT.
6. **Reports from District and County Councillors**
7. **Donation request** – Barton Bulletin have requested a donation of £708.00
8. **Reports**
  - (a) **Highways** (Cllr Barry)
  - (b) **Drainage and Flood Protection** (Cllr Tyers)
  - (c) **Playing Fields** (Andy Hinton, Treasurer, Playing Fields)
9. **Planning**  
**25/01029/HHD** - Construction of a part glazed link extension from main dwelling to existing annex and erection of a detached garage with associated works – 126C North St
10. **Finances**

Paper 1. Agenda. Steeple Barton Parish Council. Meeting 12th May 2025

**(a) Accounts for Payment**

To consider and approve accounts for payment

*Accounts not on Appendix B submitted by 8pm on **12th May 2025***

**11. To receive items for next agenda**

**12. For Information only**

**13. Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **16th June 2025**  
at the Alice Marshall Hall, Middle Barton at 8.00pm.

<b><i>Paper number(s).</i></b>	<b><i>Paper title</i></b>
<i>A</i>	<i>Reports from County Cllr Graham &amp; Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>