

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

10th December 2025

## NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 15th December 2025 at 8.00pm**

*Annette Fowler*

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Clerk to the Parish Council

Email: [clerk@steeplebartonpc.co.uk](mailto:clerk@steeplebartonpc.co.uk) Tel: 01869 932182

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## AGENDA

### PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**

2. **Declarations of Interest**

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

3. **Minutes of the last meeting**

To approve the minutes of the Parish meeting held on **17th November 2025** previously circulated.

4. **To receive updates on the action points from previous minutes –**

a) ASWC update on proposed meeting

5. **Village Matters**

a) Email from Simon Wheeler regarding Speedwatch/ASWC, Flooding and Village clean-up/litter picking

b) Salt bins – Topping up before winter

c) Recent crime incidents/Cameras

6. **Donation request from Citizens Advice Oxfordshire – last donation was October 23, £250.00**

7. **Reports from District and County Councillors**

8. **Reports**

(a) **Highways** (Cllr Barry)

(b) **Drainage and Flood Protection** (Cllr Tyers)

9. **Finances**

(a) **Precept** - Report from Finance Sub Committee on its meeting to consider and agree the Budget and setting of the Precept level for 2026/27

(b) **Accounts for Payment** - To consider and approve accounts for payment

Payment type	Purpose	Payee	Amount
BACS	Clerk Salary	Annette Fowler	CONF
BACS	Traffic Mirror cleaning	CTF Window Cleaning	£25.00

<b>BACS</b>	Christmas Tree posters/cards	University of Oxford	£179.37
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10. **To receive items for next agenda**

11. **For Information only**

12. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **19th January 2026**  
at the Alice Marshall Hall, Middle Barton at 8.00pm.