

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

8th June 2026

**NOTICE OF PARISH COUNCIL MEETING**

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 15th June 2026 at 8.00pm**

*Annette Fowler*

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**Clerk to the Parish Council**

**Email: [clerk@steeplebartonpc.co.uk](mailto:clerk@steeplebartonpc.co.uk) Tel: 01869 932182**

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**AGENDA**

**PUBLIC QUESTION TIME**

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**  
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**  
To approve the minutes of the Parish meeting held on **18th May 2026** previously circulated.
4. **To receive updates on the action points from previous minutes –**
  - a) Donation towards installation of Rugby posts in the playing fields.
5. **Reports from District and County Councillors**
6. **Village Matters**
  - a) ANPR
  - b) Evenlode Catchment Partnership email
7. **Email from resident, 8 Holliers Crescent - tree causing damage to property**
8. **Reports**
  - (a) Highways (Cllr Barry)
  - (b) Drainage and Flood Protection (Cllr Tyers)
9. **Planning - 26/01037/HHD – 1 Orchard Way - Erection of a 1.5 storey side extension, addition of three dormers to the front elevation, and associated works – application emailed to all Councillors as comments by June 8<sup>th</sup>.**
10. **Annual Governance and Accountability Return**
  - a. To receive and note the recommendations from the Internal Auditor's Report 2025-26
  - b. To appoint an Internal Auditor for the 26/27 financial year
  - c. To complete and approve for signature the AGAR Annual Governance Statement for 2025-26
  - d. To approve for signing the Accounting Statements for 25-26
  - e. To confirm the dates for the Notice of Public Rights for the 25-26 financial year - 17 June to 28 July 2026

11. **Finances**

**(a) Accounts for Payment** - To consider and approve accounts for payment

<b>Payment type</b>	<b>Purpose</b>	<b>Payee</b>	<b>Amount</b>
BACS	Clerk salary	Annette Fowler	CONF
BACS	Weed Spraying	Complete Weed Control	£558.00

11. **To receive items for next agenda**

12. **For Information only**

13. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **20th July 2026** at the Alice Marshall Hall, Middle Barton at 8.00pm.