

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

19th April 2021

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held online via Google Meet on **Monday 26th April 2021 at 8.00pm** due to the current COVID-19 restrictions.

To join the meeting via computer use <https://meet.google.com/umk-dunr-ihl>

To join the meeting by phone dial 020 3956 2054 and enter PIN: 785 402 395# - Please ensure that you use the mute button when not speaking.

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.org.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Andrew Henderson**
3. **Declarations of Interest**
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
4. **Minutes of the last meeting**
- To approve the minutes of the Parish meeting held on **15th March 2021** previously circulated
5. **To receive updates on the action points from previous minutes –**
 - a) Update on flooding Church/Moles Lane
 - b) Traffic Calming
 - c) Neighbourhood Watch
6. **Reports from District and County Councillors (Appendix A)**
7. **Trees in Cross Way and Dorn Close**
8. **Request from St Mary's for donation towards maintenance of churchyard**
9. **Village Matters**
 - a) The Great British Spring Clean
 - b) The Dock
10. **Correspondence** - not covered elsewhere in the Agenda where decisions are not required
11. **Reports**
 - (a) School Governors report – Alison Umney, School Liaison Governor
 - (b) Highways, pavements and verge (Cllr Tyers)
 - (c) Sports and Social Club/Playing Fields (Cllr Hinton)

12. **Planning applications** – Cllr. Rosemont

21/00612/FUL – Revised application Land North West of 33 South Street – Comments to be submitted by 19th April. **Emailed to PC 26/3/21.**

21/00317/FUL - Erection of a workshop unit and storage building, Erection of a workshop unit and storage building

13. **Finances**

(a) Accounts for Payment

i. To consider and approve accounts for payment (Appendix B to agenda)

*ii. Accounts not on Appendix B submitted by 8pm on **26th April 2021***

14. **To receive items for next agenda**

15. **For Information only**

16. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 17th May 2021** to be held virtually by telephone conference or at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Hudspeth & Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>