

PSTEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

8th November 2021

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 15th November 2021 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.org.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**
- To approve the minutes of the Parish meeting held on **18th October 2021** previously circulated
4. **To receive updates on the action points from previous minutes –**
 - a) Update on Traffic calming
 - b) Update on flooding
5. **Reports from District and County Councillors (Appendix A)**
6. **Village Matters**
 - a) Quote from Tree Total
 - b) Dog bins
 - c) Defib now fitted on North St, thanks to Simon Day for fitting FOC
 - d) Results of review of assets –
Bus shelters
Mirrors
Golden Jubilee Benches
Noticeboard
Youth Shelter
Salt Bins
Dog bins
7. **Correspondence** - not covered elsewhere in the Agenda where decisions are not required
 - a) Thank you email from the Bowls Club
 - b) Email Simon Wheeler re Emergency Plan, The Mill
8. **Reports**
 - (a) School Governors report (**Alison Umney, School Liaison Governor**)

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(b) Highways, pavements and verge (**Cllr Tyers**)

(c) Sports and Social Club/Playing Fields (**Cllr Hinton**)

9. **Planning applications – Cllr. Rosemont**

10. **Finances**

(a) Accounts for Payment

i. To consider and approve accounts for payment (Appendix B to agenda)

*ii. Accounts not on Appendix B submitted by 8pm on **15th November 2021***

11. **To receive items for next agenda**

12. **For Information only**

13. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 20th December 2021** to be held virtually by telephone conference or at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Graham & Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>