#### **PSTEEPLE BARTON PARISH COUNCIL**

# https://steeplebartonparishcouncil.org

13th December 2021

#### NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 20th December 2021 at 8.00pm** 

Annette Fowler

**Clerk to the Parish Council** 

Email: clerk@steeplebartonpc.org.uk Tel: 01869 349852

### **AGENDA**

## **PUBLIC QUESTION TIME**

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

- 1. To receive apologies for absence
- 2. Declarations of Interest

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

- 3. Minutes of the last meeting
  - To approve the minutes of the Parish meeting held on **15**<sup>th</sup> **November 2021** previously circulated
- 4. To receive updates on the action points from previous minutes
  - a) Update on Traffic calming
  - b) Update on flooding
- 5. Emergency Plan review and update
- 6. Reports from District and County Councillors (Appendix A)
- 7. Village Matters
  - a) Destiny Foundation Panto Trip request for donation
  - b) Amend the date of the December meeting from 2022 bring forward by one week
- 8. Correspondence not covered elsewhere in the Agenda where decisions are not required
- 9. Reports
  - (a) School Governors report (Alison Umney, School Liaison Governor)
  - (b) Highways, pavements and verge (Cllr Tyers)
  - (c) Sports and Social Club/Playing Fields (Cllr Hinton)
- 10. Planning applications Cllr. Rosemont

**21/03737/HHD** – 2 Rectory Crescent - Single storey porch extension and rear extension. Garage conversion into habitable rooms

- 11. Finances
  - (a) Precept Report from Finance Sub Committee of its meeting and to consider and agree the Budget and setting of the Precept level for 2022/23
  - (b) Accounts for Payment
    - i. To consider and approve accounts for payment (Appendix B to agenda)

- ii. Accounts not on Appendix B submitted by 8pm on 20th December 2021
- 12. To receive items for next agenda
- 13. For Information only
- 14. Date and location of next meeting

To confirm the date of the next meeting, this is scheduled for **Monday 17th January 2022** to be held virtually by telephone conference or at the Alice Marshall Hall, Middle Barton at 8.00pm.

Paper number(s).	Paper title
Α	Reports from County Cllr Graham & Cllr Jackson
В	Accounts for Payment