

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

15th March 2022

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 21st March 2022 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.org.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. To receive apologies for absence

2. Declarations of Interest

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

3. Minutes of the last meeting

- To approve the minutes of the Parish meeting held on **21st February 2022** previously circulated

4. To receive updates on the action points from previous minutes –

a) Update on Traffic calming

5. Reports from District and County Councillors (Appendix A)

6. Village Matters

7. Correspondence - not covered elsewhere in the Agenda where decisions are not required

8. Reports

(a) School Governors report (**Alison Umney, School Liaison Governor**)

(b) Highways, pavements and verge (**Cllr Tyers**)

(c) Sports and Social Club/Playing Fields (**Cllr Hinton**)

9. Planning applications – Cllr. Rosemont

22/00412/HHD - Erection of a single storey side extension-14 Church Lane

22/00405/CND - Discharge of conditions 4 (full surface water drainage scheme) and condition 5 (site investigation of the nature and extend of contamination) of planning permission

21/02984/FUL-Manor Farm Barns North Street

22/00397/NMA - Part conversion of garage to create extra living space. Widening of front porch (non-material amendment to allow the change of external door, D12, to a window)-66 Holliers Crescent

10. **Governance**

Risk assessment 21/22

11. **Finances**

(a) Report from Finance Sub Committee of its meeting, 17 March 2022

(b) Grass cutting contract renewal

(c) Accounts for Payment

i. To consider and approve accounts for payment (Appendix B to agenda)

*ii. Accounts not on Appendix B submitted by 8pm on **21st March 2022***

12. **To receive items for next agenda**

13. **For Information only**

14. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 25th April 2022** to be held virtually by telephone conference or at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Graham & Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>