STEEPLE BARTON PARISH COUNCIL

https://steeplebartonparishcouncil.org

18th April 2022

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 25th April 2022 at 8.00pm**

Annette Fowler

Clerk to the Parish Council Email: clerk@steeplebartonpc.org.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. To receive apologies for absence

2. Declarations of Interest

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

3. Minutes of the last meeting

- To approve the minutes of the Parish meeting held on **21st March 2022** previously circulated

4. To receive updates on the action points from previous minutes -

a) Update on Traffic calming

- 5. Reports from District and County Councillors (Appendix A)
- 6. Donation request from Bill Lawrie, Barton Bulletin
- 7. Annual donation request from St Mary's towards maintenance of the churchyard.

8. Village Matters

- a) Platinum Jubilee update
- 9. Correspondence not covered elsewhere in the Agenda where decisions are not required

10. Reports

- (a) School Governors report (Alison Umney, School Liaison Governor)
- (b) Highways, pavements and verge (Clir Tyers)
- (c) Sports and Social Club/Playing Fields (Cllr Hinton)

11. Planning applications – Cllr. Rosemont

22/00888/HHD – 4 South St, proposed alterations and extension to south side of house with associated new hard and soft landscaping

22/00901/HHD – 35 South St, single storey extension to side to replace existing lean-to. Convert existing workshop to ancillary guest room

12. Governance and Consultations – 2022/23

- a. Risk Assessment
- b. Internal Audit Processes
- c. Asset Register

13. Finances

(a) Accounts for Payment

- *i.* To consider and approve accounts for payment (Appendix B to agenda)
- ii. Accounts not on Appendix B submitted by 8pm on 25th April 2022

14. To receive items for next agenda

15. For Information only

16. Date and location of next meeting

To confirm the date of the next meeting, this is scheduled for **Monday 16th May 2022** to be held virtually by telephone conference or at the Alice Marshall Hall, Middle Barton at 8.00pm.

Paper number(s).	Paper title
A	Reports from County Cllr Graham & Cllr Jackson
В	Accounts for Payment