

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

9th May 2022

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 16th May 2022 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.org.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. To receive apologies for absence

2. Declarations of Interest

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

3. Minutes of the last meeting

- To approve the minutes of the Parish meeting held on **25th April 2022** previously circulated

4. To receive updates on the action points from previous minutes –

a) Update on Traffic calming

5. Reports from District and County Councillors (Appendix A)

6. Annual Audit

a. Internal Audit – to receive the report from the Internal Auditor

b. External Audit – to complete the External Audit Annual Governance Statement for 2019/20

c. External Audit – to complete the External Audit Accounting Statements for 2019/20.

7. Annual donation to the S&SC public toilets

8. Village Matters

a) Platinum Jubilee - update

9. Correspondence - not covered elsewhere in the Agenda where decisions are not required

a) Email from a resident of North Street regarding vines on PC land growing up side of property.

10. Reports

(a) School Governors report (**Alison Umney, School Liaison Governor**)

(b) Highways, pavements and verge (**Cllr Tyers**)

(c) Sports and Social Club/Playing Fields (**Cllr Hinton**)

11. Planning applications – Cllr. Rosemont

22/01053/PN42 - Erection of single storey rear extension (3.8m x 2.8m), 51 Marshall Crescent

12. Finances

(a) Accounts for Payment

i. To consider and approve accounts for payment (*Appendix B to agenda*)

ii. *Accounts not on Appendix B submitted by 8pm on 16th May 2022*

13. **To receive items for next agenda**

14. **For Information only**

15. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 20th June 2022** to be held virtually by telephone conference or at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Graham & Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>