

STEEPLE BARTON PARISH COUNCIL

<https://steeplebartonparishcouncil.org>

9th January 2023

NOTICE OF PARISH COUNCIL MEETING

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 16th January 2023 at 8.00pm**

Annette Fowler

Clerk to the Parish Council

Email: clerk@steeplebartonpc.org.uk Tel: 01869 349852

AGENDA

PUBLIC QUESTION TIME

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**
- To approve the minutes of the Parish meeting held on **12th December 2022** previously circulated
4. **Reports from District and County Councillors (Appendix A)**
5. **Renewal of Society of Local Council (SLCC) membership - £112.00**
6. **Village Matters**
 - a) Damage to Bus and Youth shelters
 - b) Traffic calming consultation
 - c) Neighbourhood watch
7. **Correspondence** - not covered elsewhere in the Agenda where decisions are not required
8. **Reports**
 - (a) School Governors report (**Alison Umney, School Liaison Governor**)
 - (b) Highways, Drainage and Flood Protection (**ClIr Tyers**)

(c) Sports and Social Club/Playing Fields (**Andy Hinton, Treasurer, Playing Fields**)

9. **Planning applications (Cllr McRobie)**

22/03329/FUL - Manor Farm Barns North Street - Erection of a detached barn-style three bed dwelling and detached double garage/store with ancillary accommodation over – **comments by 10th January.**

22/03415/FUL - Mullin Automotive Museum - Construction of automotive museum building and museum exhibition building with associated corporate hospitality/club space, public food and beverage, retail, workshops, showroom and energy centre and formation of car exercise road. Construction of supporting holiday homes together with the formation of landscaped grounds, associated site services and other works – **comments by 12th January.**

22/03420/HHD - 1 South Street - Single storey rear and front extensions, replacement of existing flat roof with a pitched roof, garage conversion – **comments by 11th January** – email received from resident.

10. **Finances**

(a) **Accounts for Payment**

To consider and approve accounts for payment (*Appendix B to agenda*)
Accounts not on Appendix B submitted by 8pm on 16th January 2023

11. **To receive items for next agenda**

12. **For Information only**

13. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 20th February 2023** to be held virtually by telephone conference or at the Alice Marshall Hall, Middle Barton at 8.00pm.

<i>Paper number(s).</i>	<i>Paper title</i>
<i>A</i>	<i>Reports from County Cllr Graham & Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>