

**STEEPLE BARTON PARISH COUNCIL**

<https://steeplebartonparishcouncil.org>

13th February 2023

**NOTICE OF PARISH COUNCIL MEETING**

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 20th February 2023 at 8.00pm**

*Annette Fowler*

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**Clerk to the Parish Council**

**Email: [clerk@steeplebartonpc.org.uk](mailto:clerk@steeplebartonpc.org.uk) Tel: 01869 349852**

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**AGENDA**

**PUBLIC QUESTION TIME**

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

**1. To receive apologies for absence**

**2. Declarations of Interest**

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

**3. Minutes of the last meeting**

- To approve the minutes of the Parish meeting held on **16<sup>th</sup> January 2023** previously circulated

**4. Reports from District and County Councillors (Appendix A)**

**5. Funding request from Friends of Heyford Station**

**5. Co-option of new Parish Councillors –**

Andy Barry  
Steve Rogers  
Graham Cox

**6. Village Matters**

- a) Floods
- b) Update on Neighbourhood watch
- c) His Majesty King Charles III's Coronation
- d) Update on new trees and placing of tree bench

7. **Correspondence** - not covered elsewhere in the Agenda where decisions are not required
  - a) Email from Tim Darch, OCC Public Transport Planner
  - b) Email from Duns Tew PC - withdrawal of Warriner School bus
8. **Reports**
  - (a) School Governors report (**Alison Umney, School Liaison Governor**)
  
  - (b) Highways, Drainage and Flood Protection (**Cllr Tyers**)
  
  - (c) Sports and Social Club/Playing Fields (**Andy Hinton, Treasurer, Playing Fields**)
9. **Planning applications (Cllr McRobie)**
10. **Finances**
  - (a) Accounts for Payment  
To consider and approve accounts for payment (*Appendix B to agenda*)  
*Accounts not on Appendix B submitted by 8pm on **20th February 2023***
11. **To receive items for next agenda**
12. **For Information only**
13. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 20<sup>th</sup> March 2023** to be held virtually by telephone conference or at the Alice Marshall Hall, Middle Barton at 8.00pm.

<b><i>Paper number(s).</i></b>	<b><i>Paper title</i></b>
<i>A</i>	<i>Reports from County Cllr Graham &amp; Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>