

**STEEPLE BARTON PARISH COUNCIL**

<https://steeplebartonparishcouncil.org>

13th March 2023

**NOTICE OF PARISH COUNCIL MEETING**

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 20th March 2023 at 8.00pm**

*Annette Fowler*

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**Clerk to the Parish Council**

**Email: [clerk@steeplebartonpc.org.uk](mailto:clerk@steeplebartonpc.org.uk) Tel: 01869 349852**

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**AGENDA**

**PUBLIC QUESTION TIME**

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

**1. To receive apologies for absence**

**2. Declarations of Interest**

To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).

**3. Minutes of the last meeting**

- To approve the minutes of the Parish meeting held on **20th February 2023** previously circulated

**4. Reports from District and County Councillors (Appendix A)**

**5. Donation request from Bartons History Group**

**6. Donation request from Clean Slate**

**7. 2<sup>nd</sup> donation request from Friends of Heyford Station**

**8. Village Matters**

a) Update on the Mullins

b) Update on traffic calming

c) Coronation – email from Sports & Social Club committee

d) Update on Neighbourhood watch

e) Salt Bins

**9. Reports**

(a) **School Governors report** (Alison Umney, School Liaison Governor)

(b) **Highways, Drainage and Flood Protection** (Cllr Tyers)

(c) **Sports and Social Club/Playing Fields** (Andy Hinton, Treasurer, Playing Fields)

**10. Planning applications** (Cllr McRobie)

Notification from Hallam Land Management -planning application submitted – no further details

**11. Finances**

**(a) Accounts for Payment**

To consider and approve accounts for payment (*Appendix B to agenda*)

*Accounts not on Appendix B submitted by 8pm on **20th March 2023***

12. **To receive items for next agenda**

13. **For Information only**

14. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 17th April 2023** to be held virtually by telephone conference or at the Alice Marshall Hall, Middle Barton at 8.00pm.

| <b><i>Paper number(s).</i></b> | <b><i>Paper title</i></b>                                 |
|--------------------------------|---|
| <i>A</i>                       | <i>Reports from County Cllr Graham &amp; Cllr Jackson</i> |
| <i>B</i>                       | <i>Accounts for Payment</i>                               |