

**STEEPLE BARTON PARISH COUNCIL**

<https://steeplebartonparishcouncil.org>

11th April 2023

**NOTICE OF PARISH COUNCIL MEETING**

Councillors: You are hereby summoned to attend the Meeting of the Parish Council to be held in the Alice Marshall Hall, Middle Barton on **Monday 17th April 2023 at 8.00pm**

*Annette Fowler*

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**Clerk to the Parish Council**

**Email: [clerk@steeplebartonpc.org.uk](mailto:clerk@steeplebartonpc.org.uk) Tel: 01869 349852**

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**AGENDA**

**PUBLIC QUESTION TIME**

Prior to the council meeting commencing there will be an opportunity of up to 15 minutes for members of the public to make comments and to ask questions of the Parish Council.

1. **To receive apologies for absence**
2. **Declarations of Interest**  
To receive declarations of interest in accordance with the council's Code of Conduct (and section 106 of the Local Government Finance Act 1992).
3. **Minutes of the last meeting**  
To approve the minutes of the Parish meeting held on **20th March 2023** previously circulated
4. **Reports from District and County Councillors (Appendix A)**
5. **Donation request from Clean Slate** - update from Clerk
6. **Donation request from the Barton Bulletin**
7. **Coronation – purchase of Commemorative coins**
8. **Village Matters**
  - a) Update on traffic calming
  - b) Update on Neighbourhood watch
9. **Reports**
  - (a) **School Governors report** (Alison Umney, School Liaison Governor)
  - (b) **Highways, Drainage and Flood Protection** (Cllr Tyers)
  - (c) **Sports and Social Club/Playing Fields** (Andy Hinton, Treasurer, Playing Fields)
10. **Planning applications** (Cllr McRobie)
  - 23/00818/OUT** - Outline planning with some matters reserved for residential and associated development (up to 80 dwellings) including means of access, access roads, green infrastructure, drainage and other infrastructure - Land North Of Holliers Crescent Middle Barton Oxfordshire
  - 23/00896/HHD** - Loft conversion with associated dormer windows and roof lights - Old Pound Rise 1 Worton Road Middle Barton
11. **Review of Governance documents for 23/24** (reviewed by Finance committee March 2023)
  - a) **Financial Regulations**
  - b) **Risk Assessment**
  - c) **Asset Register**

12. **Finances**

(a) Accounts for Payment

To consider and approve accounts for payment (*Appendix B to agenda*)

*Accounts not on Appendix B submitted by 8pm on **17th April 2023***

13. **To receive items for next agenda**

14. **For Information only**

15. **Date and location of next meeting**

To confirm the date of the next meeting, this is scheduled for **Monday 15th May 2023** to be held virtually by telephone conference or at the Alice Marshall Hall, Middle Barton at 8.00pm.

<b><i>Paper number(s).</i></b>	<b><i>Paper title</i></b>
<i>A</i>	<i>Reports from County Cllr Graham &amp; Cllr Jackson</i>
<i>B</i>	<i>Accounts for Payment</i>